

**ST ALBANS CITY YOUTH F.C
TEAM KIT**

TEAM _____ **SEASON** _____

| <u>SHIRTS</u> | <u>SIZE</u> | <u>PLEASE</u> ✓ | <u>SHORT</u> <u>S</u> | <u>SIZE</u> | <u>PLEASE</u> ✓ | <u>COMMENTS</u> |
|---------------|-------------|--------------------|--------------------------|-------------|--------------------|-----------------|
| <u>GK</u> | | | | | | |
| <u>2</u> | | | | | | |
| <u>3</u> | | | | | | |
| <u>4</u> | | | | | | |
| <u>5</u> | | | | | | |
| <u>6</u> | | | | | | |
| <u>7</u> | | | | | | |
| <u>8</u> | | | | | | |
| <u>9</u> | | | | | | |
| <u>10</u> | | | | | | |
| <u>11</u> | | | | | | |
| <u>12</u> | | | | | | |
| <u>14</u> | | | | | | |
| <u>15</u> | | | | | | |
| <u>16</u> | | | | | | |

SOCKS

NUMBER OF _____

SIZE

MISC

LINESMANS FLAGS

WHISTLE

FOOTBALL PUMP

FIRST AID KIT

SIGNED _____ **DATE** _____

Return to Clive Attwood